



62 Pleasant Street, Marblehead, MA 01945 · Tel: 781-631-2868 · Fax: 781-639-8582  
[www.marbleheadchamber.org](http://www.marbleheadchamber.org) · [www.visitmarblehead.com](http://www.visitmarblehead.com)

## MEMBERSHIP APPLICATION

Thank you for considering a membership with the Marblehead Chamber of Commerce.  
Our membership year runs from January 1<sup>st</sup> to December 31<sup>st</sup> of each year.  
We encourage you to make full use of the benefits offered through the  
Marblehead Chamber of Commerce including,  
Networking, Insurance, Web Site Visibility and other Promotional Opportunities.

Name of Business: \_\_\_\_\_

Name of Contact: \_\_\_\_\_

Address: \_\_\_\_\_ City/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Web Site Address: \_\_\_\_\_

E-mail: \_\_\_\_\_  
(E-mail will be published online unless otherwise requested.)

Number of Employees: \_\_\_\_\_ Today's Date: \_\_\_\_\_

What **category** would you like to be listed under in the business directory/web site? *(List 2 if applicable)*  
*(Please visit [www.marbleheadchamber.org](http://www.marbleheadchamber.org) to view categories.)* \_\_\_\_\_

Please provide a **brief description** of your business:  
\_\_\_\_\_  
\_\_\_\_\_

What would you like to get out of your membership with the Chamber? \_\_\_\_\_  
\_\_\_\_\_

### Annual Membership Investment for businesses with

**1 – 5 employees - \$250**

**6 – 10 employees - \$450**

**more than 11 employees - \$750**

**seasonal businesses (June – Dec) – \$150**

**owner of two businesses (under 5 employees per business) - \$350**

(Please Circle Method of Payment)    Check            VISA            MC            AMEX

Credit Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

*Please Note: Membership Investments are considered a Business Expense and not a charitable contribution.*

**Please send this form back to the office for our records.**  
**THANK YOU FOR JOINING THE MARBLEHEAD CHAMBER OF COMMERCE!**  
**We look forward to serving you!**

**FOR OFFICE USE ONLY:** (check) Date Updated: \_\_\_\_\_

Microsoft Access \_\_\_\_ Web Site Directory \_\_\_\_ Letter/Decal Sent: \_\_\_\_ E-mail: \_\_\_\_ Salem News: \_\_\_\_