



**Marblehead**  
 Chamber of Commerce  
 Dedicated to Business Development



Tel: 781-631-2868 E-mail: info@marbleheadchamber.org

## FALL FESTIVAL ARTISANS FAIR 2008

**Saturday, September 27 from 9:30am – 5:00pm**  
**Abbot Hall Upper Grounds (Washington Street) Rain or Shine**  
**Application Deadline: Friday, August 15, 2008**

Dear Artisan,

The Marblehead Chamber of Commerce Retail Division is organizing Marblehead's 4<sup>th</sup> annual town-wide **Fall Festival** on September 27, 2008. Last year's event was a huge success! Many artisans said from their experience, our show proved one of their best sale days! At this time we are inviting craft persons to exhibit and sell their work as part of the Fall Festival. This event will be held on the grounds of Historic **Abbot Hall**, home of the original painting of the "Spirit of 76"! The Craft Fair will compliment other family activities including street entertainment, pumpkin decorating, and many other activities on Washington Street and Atlantic Avenue. The Chamber **will not** take a percentage of any sales made at your booth.

**SPACE IS LIMITED TO 40 BOOTHS.**

**JURYING:** Please read carefully. All Crafters and Artists are invited to apply. Please enclose 4 new photos of **YOUR** work and one of your booth. We are limited in space and looking for a wide variety of arts and crafts. Each category will be limited! No manufactured items such as, kits, knitting or bead stringing! All items must be hand crafted and artist must be present for the show. No representation by others will be allowed. We reserve the right to close down any booth that does not follow these guidelines.

**SET UP:** 6:30am - 9:00am (anyone not checking in by 8:30 is subject to forfeit of their space.)

**SHOW FEE:** A completed entry form must accompany entries with a check made out to Marblehead Chamber of Commerce in the amount of **\$125.00**. Photos as mentioned above, and a self addressed stamped envelope. Entry fee will be returned in the event that you are not accepted.

**SPACE:** Spaces are 10x10' exactly. All signage, tables, chairs, and monetary collection are the responsibility of each individual exhibitor. All tables must be covered with tablecloths, and boxes and other packing materials must be stored out of sight. **\*It is VERY important to let us know if you will be using a canopy. SPACES ASSIGNED ON A FIRST COME FIRST SERVED BASIS. NO REFUNDS.**

**REGISTRATION FORM:** (Please fill out and make a copy for your records)

Your Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**\*E-Mail Address:** \_\_\_\_\_

(Your e-mail address is necessary as this will be the primary form of communication between the Chamber and all participants.)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Description of Products to be sold: \_\_\_\_\_

**THANK YOU FOR YOUR SUPPORT!**

PLEASE READ & SIGN ARTISAN EXHIBITOR AGREEMENT ON THE BACK SIDE

**Mail Application, supporting materials, and payment to:**  
**The Marblehead Chamber of Commerce, 62 Pleasant Street, Marblehead, MA 01945**



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## **Marblehead Chamber of Commerce Artisans Fair Exhibitor's Agreement 2008**

The exhibitor agrees to abide by the following rules as a condition for acceptance to the Marblehead Chamber of Commerce (MCC) Fall Festival Craft Fair:

1. All crafts to be displayed for sale are hand made and are not in any way machine made, mass produced, or assembled from commercially sold kits.
2. All work to be exhibited for sale will be representative of the slides provided for judging. The booth will not be sublet to other craft persons or shared and the exhibitor will not act as a dealer or agent for other craft persons or manufacturers. Marblehead Chamber of Commerce reserves the right to remove without refund or recourse any exhibitor who misrepresents themselves or their product.
3. Exhibitor will comply with all local and state regulations. All display material must be fireproof. There will be no open flames without written permission prior to the show. Exhibitor is responsible for all applicable sales tax, vendor licenses, and or state licenses.
4. All exhibits are expected to be conducted in a manner in keeping with the character of this family town-wide event. "Sale" signs are not permitted and all excess stock, wrapping materials, bags, and boxes must be stored out of sight. Any exhibitor who fails to appear one hour before the show forfeits their right to exhibit without refund or recourse unless written permission is obtained prior to the show.
5. Marblehead Chamber of Commerce, its agents, officers or volunteers will not be held liable for failure to perform or fulfill its contractual obligations provided such failure is caused or impeded by closure of site location due to factors beyond the control of the organization. MCC will not be held responsible for loss or damage of exhibitor's wares, exhibits or personal property during the show. MCC will not be held responsible for damage, loss or injury caused by products sold or exhibited by exhibitors directly or through warranty expressed or implied. Insurance for such loss, damages or injury is the sole responsibility of the exhibitor.
6. It is agreed that MCC reserves the right to amend and/or add to the applicable rules pertaining to and governing the show at any time prior to the beginning of the show. The interpretation of all rules by MCC is final.

I have read all the above rules and agree to abide by said rules. I release Marblehead Chamber of Commerce from any liability for damage, injury or loss to any goods or persons, which may arise from the rental and occupation of said space, or the participation in this show by any one or myself associated with my exhibit. I further agree that no employment is created by this contract.

I understand that if this application is not accepted that rental fees will be void and returned to me by mail. If this application is accepted, I give permission to use my name, my business name, my pictures and any other materials submitted for publicity purposes. Application to this show constitutes Exhibitor agreement of this release.

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Applicant's Name

Signature

Date

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